

# Newsletter

September 2017

# **WEEDS & DELETERIOUS OBJECTS**

We ask residents and property owners to be mindful of their yards, and keep them clear of weeds and deleterious objects. Preferably before your neighbors call to complain and/or we have to send a violation notice.

## **WATERING**

If you sprinkling system has a water budgeting option, it's time to start using it! You can also reduce water use manually.

# **PENALTY RATE CHANGE**

To equalize the liability, the penalty rate for utilities and other city services will be changing from \$5 to 5%, reflective on next month's bill.

#### **ANIMAL LICENSING**

The animal license annual expiration date will be changing from February 1<sup>st</sup> to July 1<sup>st</sup>, allowing 4 extra months this year. This will coincide with our animal control contract and allow us more opportunities for vaccination clinics.

#### **PUBLIC MEETING**

Lt. Governor Spencer Cox will be at the R. J. Law Community Center on Tuesday afternoon, September 5, 2017 from 4:30 to 6:30 p.m., to support Governor Herbert's rural jobs and employment initiative. Please plan to attend if you can.

#### **PARK USE REMINDER**

- -No parking on lawn.
- -No water features other than those provided.
- -No bounce houses.
- -Dumpsters are for park use, no household garbage.
- -Yard sales and fundraisers are not allowed.
- -Please be respectful and clean up after yourself.

#### **FIRE PREVENTION WEEK**

October 8-14<sup>th.</sup> The annual open house will be on the 11<sup>th</sup>.

**HAVE YOU THOUGHT ABOUT GOING PAPERLESS!?!** Contact the office to find out how.

#### LIBRARY HAPPENINGS

<u>STORY HOUR:</u> Resumes September 6<sup>th</sup>, for ages 3-5. Join us Wednesdays at the Library!

LEGO CLUB: Tuesday, September 5<sup>th</sup> from 3:15-5:15 at the Library.

LIBRARY COLORING CLUB: This adult activity will be held on September 5<sup>th</sup> and 19<sup>th</sup> from 10-11AM at the Library.

ART EXHIBIT: Utah's World War I Original Posters. Now-September 22 at the Library.

#### **FALL CLEAN UP**

Tentatively set for the first weekend in November. We will not be adding names to the list until next month. Please do not start leaving items in the right of way until the middle of next month.

# PLEASE DO NOT FLUSH ANY TYPE OF DISPOSABLE WIPES Regardless of the print on the package.

#wetwipewednesday

# **FLU SHOT CLINIC**

The Delta extension of the Central Utah Public Health Department is having their first annual "Drive Through Flu Shot Clinic". Load you family in the car, tell your neighbor, and drive through Delta's new fire station to get your flu shot. Wednesday, September 20th from 1-6 pm. Can't make it!?! There are a variety of other options around town, some will work around your schedule.

# **Delta City**

76 N 200 W Delta, UT 84624 435-864-2759

www.delta.utah.gov

#### Hours

Office M-Th 7AM-6PM Library M-F 2-8PM, Sat 1-5PM

# Online Billpay

www.xpressbillpay.com Pay your bill online 24/7

## **Upcoming Events**

4<sup>th</sup> Labor Day

5th Lego Club

5<sup>th</sup> Library Coloring Club

7<sup>th</sup> City Council

14th Planning & Zoning

15th Prior Balances Due

19th Library Coloring Club

21st City Council

21st Library Book Group

25th Bills Due

#### **Next Month**

Fire Prevention Week Halloween

# On Going

Story Time, Wednesdays @ 10AM. Ages 3-5



DID YOU KNOW... Delta City offers notary services.