



NOTICE is hereby given that the City Council of the City of Delta, Utah will hold a Budget Work Session on Wednesday, May 29, 2019, at the Delta City Municipal Complex Council Chambers located at 76 North 200 West, Delta, UT, 84624-9440, which meeting shall begin promptly at 5:00 p.m.

AGENDA

- 5:00 p.m. Call to Order

- 5:10 p.m. Michelle Lovejoy, Library Director
- 5:25 p.m. Lynn B. Ashby, Fire Chief
- 5:40 p.m. Todd F. Anderson, City Attorney
- 5:55 p.m. Jody T. Anderson, City Treasurer
- 6:10 p.m. Dent R. Kirkland, Public Works Director
- 6:25 p.m. Sherri Westbrook, Recorder

Any such business as may come before the City Council.

NOTICE: Be advised the City Council may commence a Closed Meeting, pursuant to Utah Code Annotated (UCA) § 52-4-204 and § 52-4-205, (1953), as amended. Further, be aware the City Council may also conduct an Electronic Meeting so that a member of the Public Body may participate, pursuant to UCA §52-4-207, (1953), as amended. Agenda items are considered flexible and may be conducted sequentially different than illustrated herein to meet the needs of the City Council. Individuals and entities that have business before the City Council should be present at meeting commencement.

JOHN WESLEY NILES
MAYOR

SHERRI WESTBROOK
RECORDER

CERTIFICATE OF MAILING & DELIVERY

The above signed, duly-appointed and acting City Recorder for Delta City, Utah, hereby certifies that a copy of the foregoing Notice and Agenda was emailed to the Millard County Chronicle-Progress, LLC, chronpro@millardccp.com, electronically published on the Delta City and Utah Public Notice websites and was personally provided to each member of the City Council, this Tuesday, May 28, 2019.

THE PUBLIC IS ENCOURAGED TO PARTICIPATE IN ALL CITY MEETINGS. In accordance with the Americans with Disabilities Act (ADA), we will make reasonable accommodations for those needing assistance to participate in our meetings. Requests for assistance can be made by contacting the City at 435.864.2759 at least forty-eight hours in advance of the meeting.