



DELTA CITY COUNCIL

Public Hearing

Thursday, June 7, 2018, Commences 6:45 p.m.
Delta City Municipal Complex Council Chambers
76 North 200 West, Delta, Utah 84624-9440

John W. Niles, Mayor
Council Members
Robert W. Banks
Kiley J. Chase
J. Travis Keel
Nicholas W. Killpack
Betty Jo Western

BUSINESS

The purpose of this hearing is to receive public commentary on the proposed appropriations for the Fiscal 2019 Final (Initial) Budget.

Any such business as may come before the Council.

NOTICE: Be advised the City Council may commence a Closed Meeting, pursuant to Utah Code Annotated (UCA) § 52-4-204 and § 52-4-205, (1953), as amended. Further, be aware the City Council may also conduct an Electronic Meeting so that a member of the Public Body may participate, pursuant to UCA §52-4-207, (1953), as amended. Agenda items are considered flexible and may be conducted sequentially different than illustrated herein to meet the needs of the City Council. Individuals and entities that have business before the City Council should be present at meeting commencement.

A handwritten signature in blue ink, appearing to read "John Niles".

JOHN WESLEY NILES
MAYOR

A handwritten signature in blue ink, appearing to read "Gregory Jay Schaffer".

GREGORY JAY SCHAFER, MMC
ADMINISTRATIVE OFFICER/RECORDER

CERTIFICATE OF MAILING & DELIVERY

The above signed, duly-appointed and acting City Recorder for Delta City, Utah, hereby certifies that a copy of the foregoing Notice and Agenda was mailed, postage prepaid, to the Millard County Chronicle-Progress, LLC, PO BOX 249, Delta, UT 84624-0249, electronically published on the Delta City and Utah Public Notice websites and was personally provided via electronic mail to each member of the City Council, this Tuesday, May 22, 2018.

THE PUBLIC IS ENCOURAGED TO PARTICIPATE IN ALL CITY MEETINGS. In accordance with the Americans with Disabilities Act (ADA), we will make reasonable accommodations for those needing assistance to participate in our meetings. Requests for assistance can be made by contacting the City at 435.864.2759 at least forty-eight hours in advance of the meeting.