



**LIBRARY ADVISORY BOARD  
REGULAR MEETING AGENDA**

Wednesday, September 20, 2017, Commences 5:00 p.m.  
Delta City Library Board Room  
76 North 200 West, Delta, Utah 84624-9440

**AGENDA**

5:00 p.m. Call to Order

Minutes Approval: LAB 06/21/2017

**NEW BUSINESS**

1. Person: Deb Greathouse  
Topic: CLEF  
Action: Discussion
2. Person: Deb Greathouse  
Topic: Weeded Books  
Action: Discussion
3. Person: Deb Greathouse  
Topic: Art Exhibits  
Action: Discussion
4. Person: Deb Greathouse  
Topic: Sign  
Action: Discussion
5. Person: Deb Greathouse  
Topic: Story Hour  
Action: Discussion
6. Person: Deb Greathouse  
Topic: Author Visit  
Action: Discussion
7. Other Business  
  
Meeting Schedule

Any such business as may come before the Board.

**NOTICE:** Be aware the Planning and Zoning Commission may conduct an Electronic Meeting so that a member of the Public Body may participate, pursuant to UCA §52-4-207, (1953), as amended. Agenda items are considered flexible and may be conducted sequentially different than illustrated herein to meet the needs of the Planning and Zoning Commission. Individuals and entities that have business before the Planning and Zoning Commission should be present at meeting commencement.



GREGORY JAY SCHAFFER, MMC, City Recorder

**CERTIFICATE OF MAILING & DELIVERY**

The above signed, duly-appointed and acting City Recorder for Delta City, Utah, hereby certifies that a copy of the foregoing Notice and Agenda was mailed, postage prepaid, to the Millard County Chronicle-Progress, LLC, PO BOX 249, Delta, UT 84624-0249, to Mid-Utah Radio, Inc., PO BOX 40, Manti, UT 84642-0040, published on the Delta City and Utah Public Notice websites and was personally provided to each member of the Library Advisory Board, this Monday, September 18, 2017.

**THE PUBLIC IS ENCOURAGED TO PARTICIPATE IN ALL CITY MEETINGS.** In accordance with the Americans with Disabilities Act (ADA), we will make reasonable accommodations for those needing assistance to participate in our meetings. Requests for assistance can be made by contacting the City at 435.864.2759 at least twenty-four hours in advance of the meeting.