



**DELTA CITY COUNCIL**

**Public Hearing**

Thursday, May 3, 2018, Commences 6:45 p.m.  
Delta City Municipal Complex Council Chambers  
76 North 200 West, Delta, Utah 84624-9440

John W. Niles, Mayor  
Council Members  
Robert W. Banks  
Kiley J. Chase  
J. Travis Keel  
Nicholas W. Killpack  
Betty Jo Western

**BUSINESS**

The purpose of this hearing to receive public commentary on a proposed application to the Permanent Community Impact Fund Board (PCIFB) for monetary funding for the creation of a new Master (General) Plan.

Any such business as may come before the Council.

**NOTICE:** Be advised the City Council may commence a Closed Meeting, pursuant to Utah Code Annotated (UCA) § 52-4-204 and § 52-4-205, (1953), as amended. Further, be aware the City Council may also conduct an Electronic Meeting so that a member of the Public Body may participate, pursuant to UCA §52-4-207, (1953), as amended. Agenda items are considered flexible and may be conducted sequentially different than illustrated herein to meet the needs of the City Council. Individuals and entities that have business before the City Council should be present at meeting commencement.

  
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JOHN W. NILES  
MAYOR

  
\_\_\_\_\_  
GREGORY JAY SCHAFER, MMC  
ADMINISTRATIVE OFFICER/RECORDER

**CERTIFICATE OF MAILING & DELIVERY**

The above signed, duly-appointed and acting City Recorder for Delta City, Utah, hereby certifies that a copy of the foregoing Notice and Agenda was mailed, postage prepaid, to the Millard County Chronicle-Progress, LLC, PO BOX 249, Delta, UT 84624-0249, electronically published on the Delta City and Utah Public Notice websites and was personally provided to each member of the City Council, this Tuesday, May 1, 2018.

**THE PUBLIC IS ENCOURAGED TO PARTICIPATE IN ALL CITY MEETINGS.** In accordance with the Americans with Disabilities Act (ADA), we will make reasonable accommodations for those needing assistance to participate in our meetings. Requests for assistance can be made by contacting the City at 435.864.2759 at least forty-eight hours in advance of the meeting.