



DELTA CITY COUNCIL

Public Hearing

Wednesday, October 3, 2018, Commences 6:45 p.m.  
Delta City Municipal Complex Council Chambers  
76 North 200 West, Delta, Utah 84624-9440

John W. Niles, Mayor  
Council Members  
Robert W. Banks  
Brett Bunker  
Kiley J. Chase  
Nicholas W. Killpack  
Betty Jo Western

BUSINESS

To receive public comment on certain expenditures made by the city of municipal funds and whether those expenditures provide corporate purpose per UCA 10-8-2.

Any such business as may come before the Council.

**NOTICE:** Be advised the City Council may commence a Closed Meeting, pursuant to Utah Code Annotated (UCA) § 52-4-204 and § 52-4-205, (1953), as amended. Further, be aware the City Council may also conduct an Electronic Meeting so that a member of the Public Body may participate, pursuant to UCA §52-4-207, (1953), as amended with the anchor location for the meeting being the Delta City Municipal Complex Council Chambers with members being connected via speaker phone that will be located in in the Council Chambers. Agenda items are considered flexible and may be conducted sequentially different than illustrated herein to meet the needs of the City Council. Individuals and entities that have business before the City Council should be present at meeting commencement.

JOHN W. NILES, MAYOR

LORA A. FITCH, DEPUTY RECORDER

CERTIFICATE OF MAILING & DELIVERY

The above signed, duly-appointed and acting City Recorder for Delta City, Utah, hereby certifies that a copy of the foregoing Notice and Agenda was mailed, postage prepaid, to the Millard County Chronicle-Progress, LLC, PO BOX 249, Delta, UT 84624-0249, published on the Delta City and Utah Public Notice websites and was personally provided to each member of the City Council, this Monday, October 1, 2018.

**THE PUBLIC IS ENCOURAGED TO PARTICIPATE IN ALL CITY MEETINGS.** In accordance with the Americans with Disabilities Act (ADA), we will make reasonable accommodations for those needing assistance to participate in our meetings. Requests for assistance can be made by contacting the City at 435.864.2759 at least twenty-four hours in advance of the meeting.