



**PLANNING AND ZONING COMMISSION**  
**REGULAR MEETING AGENDA**  
Thursday, February 8, 2018, Commences 7:00 p.m.  
Delta City Municipal Complex Council Chambers  
76 North 200 West, Delta, Utah 84624-9440

Linda Sorenson, Chairwoman  
Commission Members  
Linda J. Beard  
Phil Diaz  
James "Wes" Duncan  
Alan C. Johnson  
Richard L. Jones  
Roger L Zeeman  
J. Travis Keel, Council Liaison

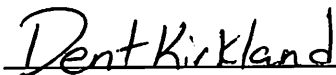
- Call to Order
- Minutes Approval: PZCM 01-11-18

**BUSINESS**

1. Jake & Ashley Abbot  
Topic: Abbott Subdivision Preliminary Plat  
Action: Discussion/Consideration for Approval
2. Craig Stumph  
Topic: Conditional Use Permit for Business and Storage Unit on Highway 6  
Action: Discussion/Consideration for Approval
3. Dent Kirkland, Code Enforcement Officer  
Topic: Amendment to Title 12 to Include Subdivision Provisions, Redevelopment Area, and Lot Line Adjustments  
Action: Discussion/Consideration for Approval

Any such business as may come before the Commission.

**NOTICE:** Be aware the Planning and Zoning Commission may conduct an Electronic Meeting so that a member of the Public Body may participate, pursuant to UCA §52-4-207, (1953), as amended. Agenda items are considered flexible and may be conducted sequentially different than illustrated herein to meet the needs of the Planning and Zoning Commission. Individuals and entities that have business before the Planning and Zoning Commission should be present at meeting commencement.

  
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**Dent Kirkland, Code Enforcement Officer**

  
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**Lora Fitch, Deputy Recorder**

**CERTIFICATE OF MAILING & DELIVERY**

The above signed, duly-appointed and acting City Recorder for Delta City, Utah, hereby certifies that a copy of the foregoing Notice and Agenda was mailed, postage prepaid, to the Millard County Chronicle-Progress, LLC, PO BOX 249, Delta, UT 84624-0249, to Mid-Utah Radio, Inc., PO BOX 40, Manti, UT 84642-0040, published on the Delta City and Utah Public Notice websites and was personally provided to each member of the Planning and Zoning Commission, this Tuesday, February 6, 2018.

**THE PUBLIC IS ENCOURAGED TO PARTICIPATE IN ALL CITY MEETINGS.** In accordance with the Americans with Disabilities Act (ADA), we will make reasonable accommodations for those needing assistance to participate in our meetings. Requests for assistance can be made by contacting the City at 435.864.2759 at least twenty-four hours in advance of the meeting.