



DELTA CITY COUNCIL
REGULAR MEETING AGENDA
Thursday, November 2, 2017, Commences 7:00 p.m.
Delta City Municipal Complex Council Chambers
76 North 200 West, Delta, Utah 84624-9440

Gayle K. Bunker, Mayor
Council Members
Robert W. Banks
Kiley J. Chase
J. Travis Keel
John W. Niles
Betty Jo Western

- Call to Order
- Opening Remarks
- Pledge of Allegiance
- Minutes Approval: RCCM 10-05-2017, Work Meeting 10-26-2017
- Accounts Payable, Payroll and Electronic Transactions Approval: 11-02-2017/\$377,605.44
- Public Comment Period-Ten Minutes Total Limitation

BUSINESS

1. Lt. Morris D. Burton
Topic: Millard County Sheriff's Office Quarterly Update
Action: Discussion
2. Gayle K. Bunker
Topic: Purchase of LDS Church Property Parcels D-919 and D-919-1
Action: Discussion/Consideration for Approval
3. Gayle K. Bunker, Mayor
Topic: Resolution 17-414 Crossing Guard Wages Adjustment
Action: Discussion/Consideration for Approval
4. Gayle K. Bunker, Mayor
Topic: Shooting Range Advisory Board Member Appointment
Action: Discussion/Consideration for Approval
5. Gregory J. Schafer, Recorder
Topic: Schedule Special Meeting to Canvass Election Results
Action: Discussion/Consideration for Approval
6. Dent R. Kirkland, Public Works Director
Topic: Public Works Activities
Action: Discussion Only

Any such business as may come before the Council.

NOTICE: Be advised the City Council may commence a Closed Meeting, pursuant to Utah Code Annotated (UCA) § 52-4-204 and § 52-4-205, (1953), as amended. Further, be aware the City Council may also conduct an Electronic Meeting so that a member of the Public Body may participate, pursuant to UCA §52-4-207, (1953), as amended. Agenda items are considered flexible and may be conducted sequentially different than illustrated herein to meet the needs of the City Council. Individuals and entities that have business before the City Council should be present at meeting commencement.



GAYLE K. BUNKER, MAYOR



GREGORY JAY SCHAFFER, MMC, CITY RECORDER

CERTIFICATE OF MAILING & DELIVERY

The above signed, duly-appointed and acting City Recorder for Delta City, Utah, hereby certifies that a copy of the foregoing Notice and Agenda was mailed, postage prepaid, to the Millard County Chronicle-Progress, LLC, PO BOX 249, Delta, UT 84624-0249, to Mid-Utah Radio, Inc., PO BOX 40, Manti, UT 84642-0040, published on the Delta City and Utah Public Notice websites and was personally provided to each member of the City Council, this Tuesday, October 31, 2017.

THE PUBLIC IS ENCOURAGED TO PARTICIPATE IN ALL CITY MEETINGS. In accordance with the Americans with Disabilities Act (ADA), we will make reasonable accommodations for those needing assistance to participate in our meetings. Requests for assistance can be made by contacting the City at 435.864.2759 at least twenty-four hours in advance of the meeting.