



DELTA CITY COUNCIL
REGULAR MEETING AGENDA
Thursday, March 1, 2018, Commences 7:00 p.m.
Delta City Municipal Complex Council Chambers
76 North 200 West, Delta, Utah 84624-9440

John W. Niles, Mayor
- Council Members
Robert W. Banks
Kiley J. Chase
J. Travis Keel
Nicholas W. Killpack
Betty Jo Western

- Call to order
- Opening Remarks
- Pledge of Allegiance
- Minutes Approval: RCCM 02-15-2018
- Accounts Payable, Payroll and Electronic Transactions Approval: 03-01-2018/\$78,459.97
- Public Comment Period-Ten Minutes Total Limitation

BUSINESS

1. Abe Johnson, Co-Chair of the Old Capitol Arts of Living History
Topic: Old Capitol Arts & Living History Festival
Action: Discussion Only
2. John W. Niles, Mayor
Topic: Compensation Consideration for Library Board and Planning & Zoning Commission Members
Action: Discussion/Consideration for Approval
3. Travis L. Stanworth, Asst. Public Works Director
Topic: Public Works Activities
Action: Discussion Only

Any such business as may come before the Council.

NOTICE: Be advised the City Council may commence a Closed Meeting, pursuant to Utah Code Annotated (UCA) § 52-4-204 and § 52-4-205, (1953), as amended. Further, be aware the City Council may also conduct an Electronic Meeting so that a member of the Public Body may participate, pursuant to UCA §52-4-207, (1953), as amended. Agenda items are considered flexible and may be conducted sequentially different than illustrated herein to meet the needs of the City Council. Individuals and entities that have business before the City Council should be present at meeting commencement.


JOHN W. NILES, MAYOR


GREGORY JAY SCHAFER, MMC, CITY RECORDER

CERTIFICATE OF MAILING & DELIVERY

The above signed, duly-appointed and acting City Recorder for Delta City, Utah, hereby certifies that a copy of the foregoing Notice and Agenda was mailed, postage prepaid, to the Millard County Chronicle-Progress, LLC, PO BOX 249, Delta, UT 84624-0249, to Mid-Utah Radio, Inc., PO BOX 40, Manti, UT 84642-0040, published on the Delta City and Utah Public Notice websites and was personally provided to each member of the City Council, this Tuesday, February 27, 2018.

THE PUBLIC IS ENCOURAGED TO PARTICIPATE IN ALL CITY MEETINGS. In accordance with the Americans with Disabilities Act (ADA), we will make reasonable accommodations for those needing assistance to participate in our meetings. Requests for assistance can be made by contacting the City at 435.864.2759 at least twenty-four hours in advance of the meeting.