



**DELTA CITY COUNCIL
REGULAR MEETING AGENDA**

Wednesday, November 7, 2018, Commences 7:00 p.m.
Delta City Municipal Complex Council Chambers
76 North 200 West, Delta, Utah 84624-9440

John W. Niles, Mayor
Council Members
Robert W. Banks
Brett Bunker
Kiley J. Chase
Nicholas W. Killpack
Betty Jo Western

- Call to Order
- Opening Remarks
- Pledge of Allegiance
- Minutes Approval: RCCM 10-03-18, PHCM 10-03-18
- Accounts Payable, Payroll and Electronic Disbursements Approval: 11-7-2018/\$952,126.38
- Public Comment Period-Ten Minutes Total Limitation

BUSINESS

1. Lt. Rob Clark, Millard County Sheriff's Office
Topic: July-September Quarterly Update
Action: Discussion/Consideration for Approval
2. Erin Williams, Centracom
Topic: 5-year Extension of Current Franchise Agreement Between Delta City and Centracom
Action: Discussion/Consideration for Approval
3. Logan Cleaver, Cleaver Equipment LLC
Topic: Reduction of Sidewalk Requirements
Action: Discussion/Consideration for Approval
4. John Niles, Mayor
Topic: Schedule Work Meeting for Personnel Policy and Pay Scale
Action: Discussion/Consideration for Approval
5. Dent R. Kirkland, Public Works Director
Topic: Public Works Activities
Action: Discussion Only

Any such business as may come before the Council.

NOTICE: Be advised the City Council may commence a Closed Meeting, pursuant to Utah Code Annotated (UCA) § 52-4-204 and § 52-4-205, (1953), as amended. Further, be aware the City Council may also conduct an Electronic Meeting so that a member of the Public Body may participate, pursuant to UCA §52-4-207, (1953), as amended with the anchor location for the meeting being the Delta City Municipal Complex Council Chambers with members being connected via speaker phone that will be located in in the Council Chambers. Agenda items are considered flexible and may be conducted sequentially different than illustrated herein to meet the needs of the City Council. Individuals and entities that have business before the City Council should be present at meeting commencement.



JOHN WESLEY NILES, MAYOR



LORA A. FITCH, DEPUTY RECORDER

CERTIFICATE OF MAILING & DELIVERY

The above signed, duly-appointed and acting City Recorder for Delta City, Utah, hereby certifies that a copy of the foregoing Notice and Agenda was mailed, postage prepaid, to the Millard County Chronicle-Progress, LLC, PO BOX 249, Delta, UT 84624-0249, electronically published on the Delta City and Utah Public Notice websites and was personally provided to each member of the City Council, this Monday, November 5, 2018.

THE PUBLIC IS ENCOURAGED TO PARTICIPATE IN ALL CITY MEETINGS. In accordance with the Americans with Disabilities Act (ADA), we will make reasonable accommodations for those needing assistance to participate in our meetings. Requests for assistance can be made by contacting the City at 435.864.2759 at least forty-eight hours in advance of the meeting.