



**DELTA CITY COUNCIL  
REGULAR MEETING AGENDA**

Wednesday, January 2, 2019, Commences 7:00 p.m.  
Delta City Municipal Complex Council Chambers  
76 North 200 West, Delta, Utah 84624-9440

**John W. Niles, Mayor**  
**Council Members**  
Robert W. Banks  
Brett Bunker  
Kiley J. Chase  
Nicholas W. Killpack  
Betty Jo Western

- Call to Order
- Opening Remarks
- Pledge of Allegiance
- Minutes Approval: RCCM 12-05-18, CCWS 12-05-2018, CCWS 2018 12-12-2018
- Accounts Payable, Payroll and Electronic Disbursements Approval: 01-02-2019/\$137,667.14
- Public Comment Period-Ten Minutes Total Limitation

**BUSINESS**

1. Jackie Nielson  
Topic: Parameters for Setting Up a Little Free Pantry  
Action: Discussion/Consideration for Approval
2. Lora Fitch, Deputy Recorder  
Topic: Open and Public Meetings Act Training  
Action: Discussion
3. John Niles, Mayor  
Topic: Planning & Zoning Commission Appointments  
Action: Discussion/Consideration for Approval
4. Dent R. Kirkland, Public Works Director  
Topic: Public Works Update  
Action: Discussion Only

Any such business as may come before the Council.

**NOTICE:** Be advised the City Council may commence a Closed Meeting, pursuant to Utah Code Annotated (UCA) § 52-4-204 and § 52-4-205, (1953), as amended. Further, be aware the City Council may also conduct an Electronic Meeting so that a member of the Public Body may participate, pursuant to UCA §52-4-207, (1953), as amended with the anchor location for the meeting being the Delta City Municipal Complex Council Chambers with members being connected via speaker phone that will be located in in the Council Chambers. Agenda items are considered flexible and may be conducted sequentially different than illustrated herein to meet the needs of the City Council. Individuals and entities that have business before the City Council should be present at meeting commencement.



JOHN WESLEY NILES, MAYOR



LORA A. FITCH, DEPUTY RECORDER

**CERTIFICATE OF MAILING & DELIVERY**

The above signed, duly-appointed and acting City Recorder for Delta City, Utah, hereby certifies that a copy of the foregoing Notice and Agenda was mailed, postage prepaid, to the Millard County Chronicle-Progress, LLC, PO BOX 249, Delta, UT 84624-0249, electronically published on the Delta City and Utah Public Notice websites and was personally provided to each member of the City Council, this Monday, December 31, 2018.

**THE PUBLIC IS ENCOURAGED TO PARTICIPATE IN ALL CITY MEETINGS.** In accordance with the Americans with Disabilities Act (ADA), we will make reasonable accommodations for those needing assistance to participate in our meetings. Requests for assistance can be made by contacting the City at 435.864.2759 at least forty-eight hours in advance of the meeting.