



**DELTA CITY COUNCIL
REGULAR MEETING AGENDA**

Wednesday, September 18, 2019, Commences 7:00 p.m.
Delta City Municipal Complex Council Chambers
76 North 200 West, Delta, Utah 84624-9440

John W. Niles, Mayor
Council Members
Robert W. Banks
Brett Bunker
Kiley J. Chase
Nicholas W. Killpack
Betty Jo Western

- Call to Order
- Opening Remarks
- Pledge of Allegiance
- Minutes Approval: RCCM Minutes 2019-08-21
- Accounts Payable, Payroll and Electronic Disbursements Approval: 09/18/19 \$277,951.27
- Public Comment Period-Ten Minutes Total Limitation

BUSINESS

1. Kevin Morris
Topic: ATV Kiosk
Action: Discussion Only/Consideration for approval
2. Report of Utah League of Cities and Towns Conference
Topic: Review of ULCT Conference
Action: Discussion Only
3. Mayor Niles
Topic: Resolution 19-437 – Consolidated Fee Schedule 09-18-19
Action: Discussion/Consideration for approval
4. Dent R. Kirkland, Public Works Director
Topic: Public Works Update
Action: Discussion Only

Any such business as may come before the Council.

NOTICE: Be advised the City Council may commence a Closed Meeting, pursuant to Utah Code Annotated (UCA) § 52-4-204 and § 52-4-205, (1953), as amended. Further, be aware the City Council may also conduct an Electronic Meeting so that a member of the Public Body may participate, pursuant to UCA §52-4-207, (1953), as amended. Agenda items are considered flexible and may be conducted sequentially different than illustrated herein to meet the needs of the City Council. Individuals and entities that have business before the City Council should be present at meeting commencement.

JOHN WESLEY NILES, MAYOR

SHERRI WESTBROOK, RECORDER

CERTIFICATE OF MAILING & DELIVERY

The above signed, duly-appointed and acting City Recorder for Delta City, Utah, hereby certifies that a copy of the foregoing Notice and Agenda was emailed to the Millard County Chronicle-Progress, LLC, chronpro@millardccp.com, electronically published on the Delta City and Utah Public Notice websites and was personally provided to each member of the City Council, this Monday, September 16, 2019.

THE PUBLIC IS ENCOURAGED TO PARTICIPATE IN ALL CITY MEETINGS. In accordance with the Americans with Disabilities Act (ADA), we will make reasonable accommodations for those needing assistance to participate in our meetings. Requests for assistance can be made by contacting the City at 435.864.2759 at least forty-eight hours in advance of the meeting.