Delta City



DELTA CITY COUNCIL REGULAR MEETING AGENDA

Wednesday, October 2, 2019, Commences 7:00 p.m. Delta City Municipal Complex Council Chambers 76 North 200 West, Delta, Utah 84624-9440

Call to Order

Opening Remarks

Pledge of Allegiance

 Minutes Approval: RCCM Minutes 2019-08-21 RCCM Minutes 2019-09-18

Accounts Payable, Payroll and Electronic Disbursements Approval: 10/02/19 \$359,639.20

• Public Comment Period-Ten Minutes Total Limitation

BUSINESS

1. Heather Williams-Young; Children's Justice Center

Topic: Introduce services at the Juab/Millard Children's Justice Center

Action: Discussion Only

2. Mayor Niles

Topic: Review of nuisance issues at Delta Rock property Action: Discussion Only/Consideration for approval

3. Jane Beckwith

Topic: Topaz Museum report Action: Discussion Only

4. Mayor Niles

Topic: Review free use of Community Center Action: Discussion/Consideration for approval

5. Dent R. Kirkland, Public Works Director Topic: Public Works Update

Action: Discussion Only

Any such business as may come before the Council.

NOTICE: Be advised the City Council may commence a Closed Meeting, pursuant to Utah Code Annotated (UCA) § 52-4-204 and § 52-4-205, (1953), <u>as amended</u>. Further, be aware the City Council may also conduct an Electronic Meeting so that a member of the Public Body may participate, pursuant to UCA §52-4-207, (1953), <u>as amended</u>. Agenda items are considered flexible and may be conducted sequentially different than illustrated herein to meet the needs of the City Council. Individuals and entities that have business before the City Council should be present at meeting commencement.

JOHN WESLEY NILES, MAYOR SHERRI WESTBROOK, RECORDER

CERTIFICATE OF MAILING & DELIVERY

The above signed, duly-appointed and acting City Recorder for Delta City, Utah, hereby certifies that a copy of the foregoing Notice and Agenda was emailed to the Millard County Chronicle-Progress, LLC, chronpro@millardccp.com, electronically published on the Delta City and Utah Public Notice websites and was personally provided to each member of the City Council, this Tuesday, October 1, 2019.

THE PUBLIC IS ENCOURAGED TO PARTICIPATE IN ALL CITY MEETINGS. In accordance with the Americans with Disabilities Act (ADA), we will make reasonable accommodations for those needing assistance to participate in our meetings. Requests for assistance can be made by contacting the City at 435.864.2759 at least forty-eight hours in advance of the meeting.

John W. Niles, Mayor

<u>Council Members</u>

Robert W. Banks

Brett Bunker

Kiley J. Chase

Nicholas W. Killpack

Betty Jo Western