



**DELTA CITY COUNCIL  
REGULAR MEETING AGENDA**

Wednesday, March 18, 2020. Commences 7:00 p.m.  
**R. J. Law Center**  
75 W Main St. Delta, Utah 84624

**John W. Niles, Mayor**  
**Council Members**  
**Robert W. Banks**  
**Brett Bunker**  
**Kiley J. Chase**  
**Nicholas W. Killpack**  
**Betty Jo Western**

- Call to Order
- Opening Remarks
- Pledge of Allegiance
- Minutes Approval: RCCM February 19, 2020  
RCCM March 4, 2020
- Accounts Payable, Payroll and Electronic Disbursements Approval: 2020-03-18 \$189,054.83
- Public Comment Period-Ten Minutes Total Limitation

**BUSINESS**

1. Mayor John Niles  
Topic: Corona Virus Update  
Action: Discussion/Consideration for Approval
2. Notch Peak View  
Topic: Notch Peak View Phase 3, Lots 15, 16 and 18 – Final Plat Approval  
Action: Discussion/Consideration for Approval
3. Notch Peak View  
Topic: Notch Peak View Phase 4, Lot 5 – Final Plat Approval  
Action: Discussion/Consideration for Approval
4. Dent R. Kirkland, Public Works Director  
Topic: Possible Connection to Storm Drain for Flood Water  
Action: Discussion Only
5. Bill Nelson  
Topic: Drain Issue  
Action: Discussion/Consideration for Approval
6. Affected Individuals  
Topic: Homes Flooding  
Action: Discussion/Consideration for Approval

Any such business as may come before the Council.

**NOTICE:** Be advised the City Council may commence a Closed Meeting, pursuant to Utah Code Annotated (UCA) § 52-4-204 and § 52-4-205, (1953), as amended. Further, be aware the City Council may also conduct an Electronic Meeting so that a member of the Public Body may participate, pursuant to UCA §52-4-207, (1953), as amended. Agenda items are considered flexible and may be conducted sequentially different than illustrated herein to meet the needs of the City Council. Individuals and entities that have business before the City Council should be present at meeting commencement.

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**JOHN WESLEY NILES, MAYOR**

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**SHERRI WESTBROOK, RECORDER**

**CERTIFICATE OF MAILING & DELIVERY**

The above signed, duly-appointed and acting City Recorder for Delta City, Utah, hereby certifies that a copy of the foregoing Notice and Agenda was emailed to the Millard County Chronicle-Progress, LLC, chronpro@millardccp.com, electronically published on the Delta City and Utah Public Notice websites and was personally provided to each member of the City Council, this Tuesday, March 17, 2020.

**THE PUBLIC IS ENCOURAGED TO PARTICIPATE IN ALL CITY MEETINGS.** In accordance with the Americans with Disabilities Act (ADA), we will make reasonable accommodations for those needing assistance to participate in our meetings. Requests for assistance can be made by contacting the City at 435.864.2759 at least forty-eight hours in advance of the meeting.