DELTA MUNICIPAL SHOOTING RANGE ADVISORY BOARD

REGULAR MEETING AGENDA

Wednesday, June 04, 2014 at 7:00 p.m.
Delta City Building Council Chambers
76 North 200 West
Delta, Utah

7:00 p.m.

- Call to Order
- Minutes Approval: MSRA, 04-02-2014

BUSINESS

1. MSRA Chairman Rick Nielson
   Topic: Introduction of new member, Brett Nielson
   Action: Discussion
2. MSRA Chairman Rick Nielson
   Topic: Installation of Shooting Range Sign
   Action: Discussion/ Approval
3. Member Steve Broderick
   Topic: Address Board
   Action: Discussion/ Consideration of Approval

Any such business as may come before the Board.

NOTICE: Be advised that the Municipal Shooting Range Advisory Board may also exercise their right under §52-4-207, Utah Code Annotated (1953), as amended, to convene and conduct electronic meetings in accordance with certain procedures and requirements outlined in the code. Agenda items are flexible and may be moved in order of sequence as presented to meet the needs of the Municipal Shooting Range Advisory Board. Individuals and/or entities that have business before the Municipal Shooting Range Advisory Board should plan to be present at the beginning of the meeting.

GREGORY JAY SCHAFER, MMC, City Recorder

CERTIFICATE OF MAILING & DELIVERY

The above signed, duly appointed and acting City Recorder for Delta City, Utah, hereby certifies that a copy of the foregoing Notice and Agenda was mailed, postage prepaid, to the Millard County Chronicle-Progress, LLC, PO BOX 249, Delta, UT 84624-0249, to Mid-Utah Radio, Inc., PO BOX 40, Manti, UT 84642-0040, published on the Delta City website, on the Utah Public Notice website, and was personally provided to each member of the Municipal Airport Advisory Board, this Monday, June 02, 2014.**THE PUBLIC IS ENCOURAGED TO PARTICIPATE IN ALL CITY MEETINGS.** Furthermore, in accordance with the Americans with Disabilities Act, Delta City will make reasonable accommodations for those needing assistance to participate in our meetings. Requests for meeting attendance assistance can be made by contacting the city at 435.864.2759 at least 24 hours in advance of the meeting to be attended.