

NOTICE is hereby given that the City Council of the City of Delta, Utah will hold a Work Session on Thursday, September 2, 2004, at the City Building, located at 76 North 200 West, which work session shall begin promptly at 6:00 p.m.

AGENDA

6:00 p.m. Sunrise Engineering, Inc.
Topic: Presentation Outlining Proposal for Meeting New Federal Arsenic
Standards for Drinking Water
Action: Discussion Only



GAYLE BUNKER, Mayor

CERTIFICATE OF MAILING

The undersigned, duly appointed and acting City Recorder for the City of Delta, hereby certifies that a copy of the foregoing Notice and Agenda was mailed, postage prepaid, to the Millard County Chronicle/Progress, P.O. Box 249, Delta, UT 84624, and was provided to each member of the City Council, by personal delivery, this Tuesday, the 31st day of August, 2004.



GREGORY JAY SCHAFER, CMC, City Recorder

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL CITY MEETINGS
If you need a special accommodation to participate in the meeting, please call the Delta
City Office at least one (1) day prior to the meeting.
Phone No.: 864-2759