

NOTICE is hereby given that the City Council of the City of Delta, Utah will hold a Regular City Council Meeting on Thursday, June 1, 2006, at the City Building, located at 76 North 200 West, which meeting shall begin promptly at 7:00 p.m.

AGENDA

7:00 p.m. Call to Order
Opening Remarks
Pledge of Allegiance

Minutes: RCCM 05-18-06

Accounts Payable

UNFINISHED BUSINESS

None

NEW BUSINESS

1. Mayor Gayle Bunker
Topic: Miss Liberty, 2006 and Attendants
Action: Introduction and Presentation of Awards
2. Stanley K. Robison, Justice Court Judge
Topic: Status of Judicial Courts in Utah
Action: Discussion Only
3. Council Member Bruce Curtis
Topic: Memorandum of Understanding Between Utah Division of Forestry, Fire and State Lands and Delta City Fire Department
Action: Consideration for Approval
4. Mayor Gayle Bunker
Topic: Set Public Hearing Regarding the Delta City Final Budget for Fiscal Year 2006-2007
Action: Set Public Hearing
5. Mayor Gayle Bunker
Topic: Set Public Hearing Regarding the Delta City Amended Budget for Fiscal Year 2005-2006
Action: Set Public Hearing
6. Public Works Director Alan Riding
Topic: Update on Public Works Projects
Action: Discussion Only

Any such business as may come before the Council.

NOTICE: The Council may adjourn to Executive Session pursuant to the provisions of §§52-4-4 and 52-4-5, Utah Code Annotated (1953), as amended.



GAYLE BUNKER, Mayor

CERTIFICATE OF MAILING

The undersigned, duly appointed and acting City Recorder for the City of Delta, Utah hereby certifies that a copy of the foregoing Notice and Agenda was mailed, postage prepaid, to the Millard County Chronicle/Progress, P.O. Box 249, Delta, UT 84624 and was provided to each member of the City Council, by personal delivery, this Tuesday, the 30th day of May, 2006.



GREGORY JAY SCHAFFER, CMC, City Recorder

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL CITY MEETINGS
If you need a special accommodation to participate in the meeting, please call the Delta City Office at least one (1) day prior to the meeting.
Phone No.: 864-2759