

**NOTICE** is hereby given that the City Council of the City of Delta, Utah will hold a Regular City Council Meeting on Thursday, March 5, 2009, at the City Building, located at 76 North 200 West, which meeting shall begin promptly at 7:00 p.m.

#### AGENDA

7:00 p.m. Call to Order  
Opening Remarks  
Pledge of Allegiance

Minutes: RCCM 02-19-09

Accounts Payable

Public Comment Period (Limited to 10 minutes)

#### UNFINISHED BUSINESS

1. Mayor Gayle Bunker  
Topic: Resolution No. 09-324 Establishing a Rate Schedule for Ditch Tax User Fees and Irrigation Water Rental Fees  
Action: Consideration for Approval

#### NEW BUSINESS

2. Garth White, Millard County Sheriff's Office  
Topic: Incident Command System Training for Mayors and Council Members  
Action: Discussion Only
3. Public Works Director Alan Riding  
Topic: Update on Public Works Projects  
Action: Discussion Only

Any such business as may come before the Council.

NOTICE: The Council may adjourn to Executive Session pursuant to the provisions of §§ 52-4-4 and 52-4-5, Utah Code Annotated (1953), as amended.

NOTE: Agenda items are flexible and may be moved in order of discussion to meet Council needs. Those having business with the Council should be in attendance at the beginning of the meeting.

  
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GAYLE BUNKER, Mayor

CERTIFICATE OF MAILING

The undersigned, duly appointed and acting City Recorder for the City of Delta, hereby certifies that a copy of the foregoing Notice and Agenda was mailed, postage prepaid, to the Millard County Chronicle/Progress, P.O. Box 249, Delta, UT 84624, and was provided to each member of the City Council, by personal delivery, this Tuesday, the 3<sup>rd</sup> day of March, 2009.

  
GREGORY JAY SCHAFFER, MMC, City Recorder

**THE PUBLIC IS ENCOURAGED TO PARTICIPATE IN ALL CITY MEETINGS**  
In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during the meeting should call the Delta City Office at least one (1) day prior to the meeting.  
Phone No.: 435-864-2759