

NOTICE is hereby given that the City Council of the City of Delta, Utah will hold a Regular City Council Meeting on Thursday, November 19, 2009, at the City Building, located at 76 North 200 West, which meeting shall begin promptly at 7:00 p.m.

AGENDA

7:00 p.m. Call to Order
Opening Remarks
Pledge of Allegiance

Minutes: BOA 11-05-09; RCCM 11-05-09; SCCM 11-12-09

Accounts Payable

Public Comment Period (limited to ten (10) minutes)

UNFINISHED BUSINESS

1. Mayor Gayle Bunker
Topic: Proposed Amendment or Revision to Resolution No. 03-283
Establishing Later Charges on Delinquent and/or Disconnected
Water Service
Action: Consideration for Approval

NEW BUSINESS

2. Gary Sorensen
Topic: Request for Class "C" (On Premises) Beer License at
Approximately 411 East Main Street
Action: Consideration for Approval
3. Mayor Gayle Bunker
Topic: Ordinance No. 09-244 Amending the Zone District Boundaries
from Residential 1-B (R-1-B) to Public / Quasi-Public (P/QP) on
Property Located at Approximately 176 South Locust Avenue and
Designated as Silver Sage Subdivision Lot 6, and Including
Adjoining Property
Action: Consideration for Approval
4. Mayor Gayle Bunker
Topic: Proposed Ordinance Regulating Dogs in City Parks
Action: Discussion Only
5. Mayor Gayle Bunker
Topic: New Years Eve Celebration
Action: Discussion Only

6. Mayor Gayle Bunker
Topic: Holiday Work Schedule
Action: Consideration for Approval
7. Public Works Director Alan Riding
Topic: Update on Public Works Projects
Action: Discussion Only

Any such business as may come before the Council.

NOTICE: The Council may adjourn to Executive Session pursuant to the provisions of §§ 52-4-4 and 52-4-5, Utah Code Annotated (1953), as amended.

NOTE: Agenda items are flexible and may be moved in order of discussion to meet Council needs. Persons having business with the Council should be in attendance at the beginning of the meeting.



GAYLE BUNKER, Mayor

CERTIFICATE OF MAILING

The undersigned, duly appointed and acting City Recorder for the City of Delta, hereby certifies that a copy of the foregoing Notice and Agenda was mailed, postage prepaid, to the Millard County Chronicle/Progress, P.O. Box 249, Delta, UT 84624, and was provided to each member of the City Council, by personal delivery, this Tuesday, the 17th day of November, 2009.



GREGORY JAY SCHAFFER, MMC, City Recorder

THE PUBLIC IS ENCOURAGED TO PARTICIPATE IN ALL CITY MEETINGS
In accordance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during the meeting should call the Delta City Office at least one (1) day prior to the meeting.
Phone No.: 435-864-2759