



**Board of Trustees of the
Local Building Authority
MEETING AGENDA**

Thursday, December 05, 2013 at 8:00 p.m.
Delta City Building Council Chambers
76 North 200 West
Delta, Utah

8:00 p.m.

- Call to Order
- Minutes Approval: LBA 11-07-2013

BUSINESS

1. President Gayle Bunker
Topic: Furniture and Carpet Approval
Action: Discussion and Consideration of Approval
2. President Gayle Bunker
Topic: Building Update
Action: Discussion only

Any such business as may come before the Council.

NOTICE: It is possible that the Board of Trustees of the LBA will enter into a Closed Meeting pursuant to provisions provided by Utah Code Annotated § 52-4-204 and § 52-4-205, (1953), as amended. Be advised that the Board of Trustees of the LBA may also exercise their right under §52-4-207, Utah Code Annotated (1953), as amended, to convene and conduct electronic meetings in accordance with certain procedures and requirements outlined in the code. Agenda items are flexible and may be moved in order of sequence as presented to meet the needs of the Board of Trustees of the LBA. Individuals and/or entities that have business before the Board should plan to be present at the beginning of the meeting.

GAYLE BUNKER, President

GREGORY JAY SCHAFFER, MMC, Secretary

CERTIFICATE OF MAILING & DELIVERY

The above signed, duly appointed and acting City Recorder for Delta City, Utah, hereby certifies that a copy of the foregoing Notice and Agenda was mailed, postage prepaid, to the Millard County Chronicle-Progress, LLC, PO BOX 249, Delta, UT 84624-0249, to Mid-Utah Radio, Inc., PO BOX 40, Manti, UT 84642-0040, published on the Delta City website, on the Utah Public Notice website, and was personally provided to each member of the LBA, this Tuesday, December 3, 2013.

THE PUBLIC IS ENCOURAGED TO PARTICIPATE IN ALL CITY MEETINGS. Furthermore, in accordance with the Americans with Disabilities Act, Delta City will make reasonable accommodations for those needing assistance to participate in our meetings. Requests for meeting attendance assistance can be made by contacting the city at 435.864.2759 at least 24 hours in advance of the meeting to be attended.