



**LOCAL BUILDING AUTHORITY
Public Hearing**

Thursday, May 5, 2016 at 6:30 pm.
Delta City Building Council Chambers
76 North 200 West, Delta, Utah 84624-9440

6:30 p.m.

BUSINESS

To receive public commentary on the use of CDBG Grant Funds in the New Fire Station Project.

Any such business as may come before the Local Building Authority.

NOTICE: It is possible that the Local Building Authority will enter into Executive Session (Closed Meeting) pursuant to provisions provided by Utah Code Annotated § 52-4-204 and § 52-4-205, (1953), as amended. Be advised that the Local Building Authority may also exercise their right under §52-4-207, Utah Code Annotated (1953), as amended, to convene and conduct electronic meetings in accordance with certain procedures and requirements outlined in the Code. Agenda items are flexible and may be moved in order of sequence as presented to meet the needs of the Local Building Authority. Individuals and/or entities that have business before the Local Building Authority should plan to be present at the beginning of the meeting.

President Gayle K. Bunker

Gregory Jay Schafer, MMC, Secretary

Certificate of Mailing & Delivery

The above signed, duly appointed and acting Secretary of the Local Building Authority Delta City, Utah, hereby certifies that a copy of the foregoing Notice and Agenda was mailed, postage prepaid, to the Millard County Chronicle-Progress, LLC, PO BOX 249, Delta, UT 84624-0249, to Mid-Utah Radio, Inc., PO BOX 40, Manti, UT 84642-0040, published on the Delta City website, on the Utah Public Notice website, and was personally provided to each member of the Local Building Authority, this Tuesday, May 3, 2016.

THE PUBLIC IS ENCOURAGED TO PARTICIPATE IN ALL CITY MEETINGS.

Furthermore, in accordance with the Americans with Disabilities Act, Delta City will make reasonable accommodations for those needing assistance to participate in our meetings. Requests for meeting attendance assistance can be made by contacting the city at 435.864.2759 at least 24 hours in advance of the meeting to be attended.