

## **DELTA CITY COUNCIL**

## REGULAR MEETING AGENDA

Wednesday, January 20, 2021 Commences 7:00 p.m. Delta City Municipal Complex Council Chambers 76 North 200 West, Delta, Utah 84624-9440

John W. Niles, Mayor

<u>Council Members</u>

Robert W. Banks

Brett Bunker

Kiley J. Chase

Nicholas W. Killpack

Betty Jo Western

- Call to Order
- Opening Remarks
- Pledge of Allegiance
- Minutes Approval: RCCM 2020-12-16-2020
- Accounts Payable, Payroll and Electronic Disbursements Approval: 01/20/21 \$ 482,191.92
- Public Comment Period-Ten Minutes Total Limitation

## **BUSINESS**

1. Rob Droubay

Topic: Notch Peak Final Phase 3 Plat G Lot 19 Action: Discussion/Consideration for approval

2. Council Member Brett Bunker

Topic: Appoint Engineer for Canal Project Action: Discussion/Consideration for Approval

3. Fire Chief Lynn Ashby

Topic: Approval of Fire Department Officers Action: Discussion/Consideration for Approval

4. Assistant Fire Chief Travis Stanworth

Topic: Approval of Funding for Grant Writing Action: Discussion/Consideration for Approval

5. Attorney Todd Anderson

**Topic: Proposed Annexation Information** 

Action: Discussion Only

6. Ares Strategic Mining, Inc.

Topic: Introduction Action: Discussion

7. Mayor John Niles

Topic: City Council Appointments

Action: Discussion/Consideration for Approval

8. Dent R. Kirkland, Public Works Director

Topic: Public Works Update Action: Discussion Only

Any such business as may come before the Council.

**NOTICE:** Be advised the City Council may commence a Closed Meeting, pursuant to Utah Code Annotated (UCA) § 52-4-204 and § 52-4-205, (1953), <u>as amended</u>. Further, be aware the City Council may also conduct an Electronic Meeting so that a member of the Public Body may participate, pursuant to UCA §52-4-207, (1953), <u>as amended</u>. Agenda items are considered flexible and may be conducted sequentially different than illustrated herein to meet the needs of the City Council. Individuals and entities that have business before the City Council should be present at meeting commencement.

JOHN WESLEY NILES, MAYOR

SHERRI WESTBROOK, RECORDER

## **CERTIFICATE OF MAILING & DELIVERY**

The above signed, duly-appointed and acting City Recorder for Delta City, Utah, hereby certifies that a copy of the foregoing Notice and Agenda was emailed to the Millard County Chronicle-Progress, LLC, chronpro@millardccp.com, electronically published on the Delta City and Utah Public Notice websites and was personally provided to each member of the City Council, this Tuesday, January 19, 2021.

**THE PUBLIC IS ENCOURAGED TO PARTICIPATE IN ALL CITY MEETINGS.** In accordance with the Americans with Disabilities Act (ADA), we will make reasonable accommodations for those needing assistance to participate in our meetings. Requests for assistance can be made by contacting the City at 435.864.2759 at least forty-eight hours in advance of the meeting.